

~ Prospective Volunteer Autobiography ~

Name: \_\_\_\_\_ Date: \_\_\_\_\_

Please **TYPE** a brief **one-page** autobiography. We would like to know more about you before you begin the training. This summary will help us make your training and Guardian ad Litem experience as meaningful as possible. Your autobiography will only be used internally and will be kept confidential.

Please include your autobiography with your application and mail to:

**Richland County CASA**

**P.O. Box 192**

**Columbia, SC 29202**